

Society for Range Management



Utah Section Newsletter

Fall 2016

<http://www.utsrm.org>

SRM Utah Section Newsletter

Maxine Deeter Editor

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Sherel Goodrich	Range Reference &
Chad Reid	Natural Areas



Notes from the President

Steve Deeter

Greetings from Sierra La Sal.

Where has this year gone? It is almost time for our annual fall meeting. I want to thank Kendall Nelson, President-elect, for his hard work in putting this meeting together. It should be a good one and I invite all to attend.

Maxine and I attended the summer tour, Aug. 15 & 16. It was a great tour and was designed to be a preview of one of the tours available at the St. George Red Rock and Rangeland meeting Jan. 29 – Feb. 2. Thanks to everyone who participated and a special thanks goes to Kevin Heaton for putting it together. The evening meal was great. Job well done Kevin. I always say a person is never too old to learn and since I'm old, I did learn a lot.

I want to thank everyone that was involved in the successful Range Summer Camp. The benefit that the young men and women receive from this is beyond words. Look around and see just how many of these past campers are now contributing to society.

We are still looking for someone to fill the vacant position of treasurer since Jake Owens left. Maxine and I have been filling in that duty. So, please if you know of anyone that would be interested in this position or if you are interested, please call me or Maxine and let us know.

Big thanks goes out to Tom Monaco, Randall Violet and others who are working so hard helping put together the meeting in St. George. I have been on almost every teleconference call and am so impressed with the knowledge, time and effort of these individuals. If you receive and call, text or email from anyone on these committees asking for help, please, please lend a helping hand in making this Red Rock and Rangelands SRM meeting a meeting to remember.

I look forward to seeing you at the annual meeting in Richfield, Nov. 3-4.

Keep your saddle cinched and your sunny side up!!





Range Camp



Range Camp Winners

left to right 1st place Dallen Tweddell, 3rd place Jasalene Hackwell, 2nd place Breann Bitner, 4th place Kiley Spincer, and 5th place Hunter Norris





Range Camp Photos





Summer Tour



Guzzler and Apron benefitting wildlife and livestock



Wild Horse Range Degradation



Utah Section of the Society for Range Management 2016 Fall Meeting

Sorensen Administration Building
Snow College Richfield Campus
800 West 200 South
Richfield, Utah 84701
November 4th & 5th

Lodging: A block of rooms has been set up at the Fairfield Inn & Suites (990 West 1350 South) in Richfield, just off I-70 at the South Richfield exit. The rates are \$89.00 per night.

The phone number is: 435-896-9191. Be sure you indicate that this is for the SRM to get this rate.

Banquet: The banquet will be in the same room as the meetings. We will need a number of those who plan on attending the banquet by October 28th. That can be indicated on the registration form. You may also email Maxine Deeter at slowpoke32@hotmail.com and let her know if you are planning on attending the banquet. This includes guests who will be attending the banquet with you. Please indicate if you want roast beef or grilled chicken.

THERE WILL BE NO BANQUET TICKETS AVAILABLE AFTER OCTOBER 28TH.

Registration: Online registration should be opened by October 15th. The link for online registration will be sent to you via email as soon as it is available. Registration can also be sent to Maxine Deeter. Her email is on the registration form below.

REGISTRATION AT THE MEETING WILL INCLUDE A \$10.00 LATE REGISTRATION FEE.

Award Nominations

Award nominations are due to Ashley Longmore by October 15th. Nominations are sought for: Range Manager of the Year, Young Range Professional, and Rancher of the Year.

Send to: Ashley Longmore, P. O. Box 1519, Ogden, Utah 84402-1519

Or email to: ashleyhansen@utah.gov



Registration Form

Name:

Mailing Address:

Organization (optional):

Phone Number:

Email:

Registration Costs:

Regular Member Preregistering	\$60.00
Non-member or Registration at Meeting	\$65.00
First Day – member (no banquet)	\$30.00
First Day – nonmember (no banquet)	\$35.00
Student, No Banquet (must still register)	\$.00
Banquet Only (students or partners)	\$25.00 (indicate number desired)

- o Banquet (Indicate here if you will be attending the banquet. Banquet is included with regular registration)



Mail registration form to:

Maxine Deeter
P.O. Box 102
La Sal, Utah 84530

Or email to slowpoke32@hotmail.com



National Meeting

NATIONAL MEETING

The Utah Section is hosting the National Meeting this winter. We need everyone's support. If you are asked to help in some capacity, please volunteer so we can make this a great meeting. Save the Date. See you there!





Membership Information

Memberships

New members: To pay online, please review the membership options below. When you have decided on a selection, you can then click "Add to Cart" to add the membership to your shopping cart. Once the membership appears in your shopping cart, you can then add a subscription to *Rangelands* and *REM* before checking out.

New Members: [click here](#) and let us know how you heard about us!

Renewing members: Please [login](#) to renew your membership online. Once you are logged in, you may add the available membership to your shopping cart. Once the membership appears in your shopping cart, you can then add a subscription to *Rangelands* and *REM*. Contact information and demographics can be updated under "Member Profile."

All members, new and renewing, also have the option to pay by post; to do so, then please complete the [Membership Form](#) and send it with payment to the below address.

Society for Range Management
Business Office
P.O. Box 1897
Lawrence, Kansas 66044

Please contact us directly (membership@rangelands.org or 785-865-9456) if you qualify for the following SRM [membership rates](#)
Emeritus, Un-Sectioned, Commercial, Institutional

Membership Applications Forms:

[Online Membership Application](#)

[Printable New Member Application \(pdf\)](#)

[Printable New Member Student Application \(pdf\)](#) [Student Verification Form \(pdf\)](#)

[Printable International Application \(pdf\)](#)

[Printable International Application Country List \(pdf\)](#)

